



Pike County Agricultural Society

Address-311 Mill Street, Piketon, Ohio 45661 Phone-(740) 289-9194
Email-pikefair@gmail.com Website-www.pikecountyfairground.org

2025 Pike County Fair Camping Registration

Lot# _____

Head of Campsite _____ Age _____

Phone _____ Email _____

Address _____

List Minors Camping _____

Size and Type of Camper (Pull, Motor Home etc.) _____

- Early Bird Camping setup/hookup for an additional \$25.00
Pull in on Thursday, July 24th from noon to 6:00 p.m.
- Rental fee for a 20'x 40' lot **without** electric or water (primitive) \$80.00
- Rental fee for a 20'x 40' lot with 30 amp electric and water \$200.00
- Rental fee for a 25' x 50' lot with 50 amp electric and water \$250.00
- Purchase ____ Season Ticket (s) when paying for 2025 camping lot \$30.00 each
- Purchase week long parking pass ____ \$15.00

Mail Check to: *Pike County Agricultural Society (PCAS)*
311 Mill Street, Piketon, Ohio 45661

Camping registrations MUST be returned by May 1, 2025 to reserve your camp site from the previous year or the campsite will be assigned to the next person on the waiting list. If you are new to the campground in 2025, we will make contact with you starting in May.

Please sign and return with payment, any questions or concerns contact Mary @ 740-648-8719

I have read and will comply with the attached rules: _____

Head of Campsite

2025 Camper Fees and Rules

1. Camping fees for the week are as follows:

20'x 40' 30 amp \$200.00

25'x 50' 50 amp \$250.00

20'x 40' primitive \$80.00

Early Bird \$25.00

2. Early Bird Campsite Setup is Thursday, July 24th from noon till 6:00 for an additional \$25.00. Times for early bird set-up must be adhered to. If you have not paid the additional fee of \$25.00 you cannot bring your camper onto the fairgrounds until Friday, July 26th, 7:00 a.m.

3. Fees do not include fair entry. Everyone staying in a camper is required to purchase a ticket. (Daily, Season, Membership)

4. Those who had a camping site in 2024 can retain that site location in 2025 by returning the application accompanied by the proper fee by May 5th, 2025.

5. In May 2025 all empty spaces will be filled on a first come first serve basis.

6. You must be 18 years or older to reserve a campsite in your name. Adult supervision is required for those under the age of 18 at each campsite.

7. Curfew and quiet hours begin at 12:00 midnight. Curfew will be enforced. No pets allowed in the camping area or fairground during fair with the exception of service dogs.

8. Drugs, drug related substances and alcohol are strictly prohibited upon fairgrounds. Matters concerning drugs, drug related substances and/or alcohol, or evidence or suspicion of any type or nature of the same shall be referred to a Director or Directors of the Pike County Agricultural Society or its duly authorized agents for disposition. Any action to be taken on this matter is within the sole discretion of the Directors of the Agricultural Society, and such action may include, without limit, the following:

a) Referral of the matter to the law enforcement authorities

b) Notice to parents and/or guardians

c) Removal from the fairgrounds

d) Bar from participating in any manner in future fairs

9. If you are reported to a member of the Fair Board Camping Committee for gray water or sewage leaking from your camper you will be issued a warning. If the problem is not resolved within 24 hours of the complaint/check of the camper by a Fair Board member, your camper is subject to disconnect from water supply until the problem is resolved.

10. Electric hook-ups are to be proper receptacles only, and only one camping unit per extension cord. Use only UL approved extension cords. One refrigerator per campsite.

11. Premises around camping area are to be kept clean and sanitary. Trash is to be placed in proper containers. Holding tanks are to be dumped at dump station only. Dump station is located near the check-in station, please keep the area around the dump station clean.

12. Open fires are permitted by the use of fire ring only or charcoal grill. Fires must be attended.

13. Room for slide-outs and awnings is not guaranteed. Only if space is available.

14. No person staying in camper may cause disturbance, nuisance or annoyance as determined by the sole discretion of any members of the Board of Directors of the Agricultural Society or their duly authorized agents.

15. The Pike County Agricultural Society is not liable in any way for actions, losses, damages, or claims of any type which might arise as a result of persons using the fairground facilities for camping.

16. The Renter agrees to defend, indemnify and hold harmless the PCAS from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed or recovered against or from the PCAS by reason of any damage to property, personal injury or bodily injury, including death sustained by any person whomsoever and which damage, injury, or death arises out of this activity.

17. NO subletting of camper space is permitted. NO EXCEPTIONS, all campsites are assigned by camping committee due to a yearly waiting list.

18. Space is for camper and one vehicle only. The vehicle parked at campsite and must display parking tag. All other vehicles will need to park in an area outside of the camp ground.

19. No camper – (with the exception of Fair Board, OSU Extension Staff, Vendor Campers and 4-H Advisory Committee) will be permitted on the grounds before noon, Thursday, July 24, 2025 unless approved by the Camping Committee. **NO EXCEPTIONS!**

20. All campers must have a back-flow prevention device, i.e. anti-siphon device or vacuum breaker to connect to portable water supply.

21. The Directors of the Pike County Agricultural Society and/or its authorized agents will enforce the above rules. The Society reserves the right to take whatever action it deems appropriate, in its sole discretion, to remedy any concern in the camping areas which shall include, without limit, the following: to immediately terminate or cancel the rental agreement, to have the applicant or camper removed from the premises, to reject or refuse camper rental privileges to any applicant without refund of fees.

