

# 2026 SAMJAM CAMPING DEPOSIT FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Lot # or Description of Lot \_\_\_\_\_

No pulling of campers onto grounds prior to the dates of the festival unless it is approved by the Pike County Agricultural Society Camping Committee, No Exceptions!

All campers must check-in with camping committee in the steer barn before parking.

All camping fees & rules are subject to change at the discretion of the Pike County Ag. Society

\$50.00 - Electric & Water \_\_\_\_\_

\$20.00 - 110 with Water \_\_\_\_\_

\$10.00 - Primitive \_\_\_\_\_

All deposits are non-refundable, No Exceptions!

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Thank-you for friendships made, good times shared & to a week of great BLUEGRASS!

Have a safe trip home, We hope to see you again soon!

